

## **Vulcan County**

### **Agricultural Services Bursary**

**OBJECTIVE:** To encourage Vulcan County high school students to choose a career in agricultural or environmental sciences, and to financially assist them while attending an agricultural or agricultural science related program.

**PROCEDURE:**

1. Bursaries are available to students continuing their education at a College or University. Students must be enrolled in an agricultural or agricultural science related program.
2. Two \$1000 bursaries are available in each calendar year to all students in Vulcan County pursuing a career in agricultural or environmental studies. Applications with all supporting documentations must be received by 4:00pm on May 30th.
3. Each student may obtain a bursary only once.
4. Eligible applicants must be residents of Vulcan County when completing their high school diploma.
5. The applicant is required to supply a copy of their marks from the last year of high school attendance, together with a letter of acceptance and course of studies planned at a post secondary institution.
6. The Vulcan County Agricultural Service Board shall award these bursaries annually based on scholastic standing, social and community activities, and chosen program of study.
7. High school graduates just entering their post-secondary studies will be given priority over students in subsequent year's studies.
8. Applicants wishing to pursue their post-secondary studies outside of Alberta are eligible.

\* Completed applications, together with the required supporting information, should be forwarded to the Manager of Agricultural Services of Vulcan County no later than 4:00pm on May 30th.



## Vulcan County Agricultural Services Bursary

I hereby make application for the Vulcan County Agricultural Services Bursary to assist me in an **AGRICULTURAL** or **ENVIRONMENTAL SCIENCE** related program at

\_\_\_\_\_ for the term commencing \_\_\_\_\_  
(Post Secondary Institution name) (Start Date of Next Semester)

\*Attached is a letter of acceptance from this institution.

**Name:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Education:** Last Grade Completed \_\_\_\_\_ Number of Credits \_\_\_\_\_ (Attach Transcripts)

High School Attended: \_\_\_\_\_

Other: \_\_\_\_\_

### School or Community Activities In Which I Have Participated:

<u>YEAR</u>	<u>ACTIVITY</u>	<u>POSITION HELD</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

(if insufficient room, use the back of this sheet or attach a separate sheet)

Course Of Studies Planned: \_\_\_\_\_

Career Plans Upon Completion: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Names and Addresses of Two Personal References (must not be relatives):

1. \_\_\_\_\_

2. \_\_\_\_\_

I declare that the above and attached information is correct to the best of my knowledge, and if I am awarded a bursary, I will comply with all regulations to this application.

\_\_\_\_\_  
DATE SIGNATURE

Please submit completed application no later than May 30 to:

Manager of Agricultural Services  
Vulcan County  
Box 180  
Vulcan, AB T0L 2B0