

# COUNTY CENTRAL HIGH SCHOOL



April 2019

## Home of the Hawks



### Important Dates

- April 6 - Jr. Badminton @ Medicine Hat
- April 9 - **Hot Lunch**  
Parent Council Mtg. 5:30 Pm  
Boys Baseball @ Home 5:30
- April 10 - Sr. Badminton Districts
- April 11 - **Hot Lunch**  
Girls Rugby @ WCHS
- April 12 - Report Cards  
Green Shirt Day
- April 12 & 13 - Rugby Seven's Tournament
- April 15 - Jr. Badminton Districts Coaldale
- April 16 - **Hot Lunch**  
Boys Baseball @ Kainai  
Girls Softball @ Home 5:30
- April 17 - Sr. Zone Badminton  
Girls Rugby @ Walshe  
Girls JV Softball @ Nobleford  
Europe Trip Leave
- April 18 - **Hot Lunch**  
Boys Baseball @ Home 5:30
- April 19 - Good Friday
- April 19-28 - Easter Break
- April 29 - Welcome Back
- April 30 - **Hot Lunch**  
Boys Baseball @ Pincher Creek
- May 1 - Girls Rugby @ Home  
Girls Softball @ Home
- May 2 - Social 20/30 Trip 8:30 am  
Boys Baseball @ Home 5:30
- May 3 - Sr. Dance CRC 8-11 pm
- May 3 & 4 - Star Trek Tournaments  
Rugby, Baseball & Slo-Pitch
- May 4 - Jr. Zone Badminton @ Lethbridge
- May 7 - Boys Baseball @ WCCHS  
Girls Softball @ Home  
Girls Rugby 7's Exhibition 4:00
- May 7-10 - Gr. 9 Pioneer Camp
- May 9 - Boys Baseball @ JTF  
Girls Softball @ LCI  
Girls Rugby @ Home
- May 11 - Girls JV Rugby @ WCHS

An events calendar is attached to this newsletter. You can also check the CCHS website for any events, dates or time changes.

### GRAD 2019

It's still not too late to submit your pictures for the Grad PowerPoint presentation. I would like at least 3 pictures (baby, early childhood and a more current photo) from each student but you can always bring me more.

All photos will be returned as soon as possible.  
Thank you,  
Mrs. Povey

### PRINCIPAL'S MESSAGE

Dear Parents,

Spring is finally upon us, the weather has finally warmed up, and we are busier than ever at CCHS! Progress reports will be sent home on April 12th and will include updated marks as well as comments. Final invoices for school fees will also be sent home with the progress reports, and parents are reminded that they can view or pay for fees at any time by visiting our school's website and clicking on the "School Cash" link. We appreciate all of the parents who were able to come to our recent Parent Teacher Conferences, and remind you that our door is always open should you wish to set up further meetings. Also, our next School Council meeting is on Tuesday, April 9th at 5:30pm. As always, new members are welcome to join us.

In sports, we are wrapping up badminton season shortly, and have begun our baseball, softball, and rugby seasons. I would like to take this opportunity to thank all of our volunteer coaches for their extraordinary dedication and effort. Our students are very lucky to have you, and we appreciate the support of our families and community members in helping make CCHS athletics happen.

On Friday, April 12th, CCHS is hosting our annual rugby tournament. This event coincides with Green Shirt Day, which is meant to raise awareness about organ donation; as such, we invite all staff, students, and parents to wear green on April 12th. Not long before the Humboldt Broncos bus crash last year, a player named Logan Boulet signed up to become an organ donor. Although he suc-

cumbed to his injuries after the crash, his parents were able to donate his organs so that six other lives could be saved. Following the publicity around Logan's selfless act hundreds of people across the country signed up to be organ donors, creating a phenomenon now known as the Logan Boulet Effect. The CCHS student council has been selling green shirts as well as raffle tickets to help raise awareness for organ donation, and we encourage all of our students to wear green on Friday, April 12th. For more information, or to find out how you can become an organ donor, please visit [green-shirtday.ca](http://green-shirtday.ca).

Spring Break runs from April 19th to the 28th, with classes resuming on April 29th. I know we're all looking forward to some rest before we begin the final push towards the end of the year. I encourage students to use their time off wisely and spend at least some of their break focusing on study and review. The final exam schedule for June will be out shortly, but our first Grade 9 exam is only a month away - Grade 9 students will be writing their Language Arts PAT on May 6th, before heading off to camp later in the week.

I wish you all a safe and restful spring break!

Sincerely,  
Leanne Hellman  
B.Sc.Kin., B.Ed., M.A., M.Sc.

County Central High School  
Box 390 [504 - 4 Avenue S.]  
Vulcan, AB, T0L 2B0  
Phone: 403 485 2223  
Fax: 403 485 2959



## SCHOOL FEES

Just a quick reminder that all fees should now be paid if not please pay your 2018-19 fees. A statement for unpaid fees will go home in the April 12th report card. School fees can be paid online at <https://palliserregional.schoolcashonline.com> or at the school. Please make cheques payable to CCHS Master. If you have any questions or concerns please contact the school office 485-2223.

Thank you.

## CTA Green Shirt Day

Monday, April 8, 2019

Sponsored by the  
Canadian Transplant  
Association  
to raise awareness about organ  
& tissue donation

## GO HAWKS!!

Come out and cheer on our teams!

April 9 - Boys Baseball @ Home 5:30

April 7&8 - Rugby 7's Tournament

April 16 - Girls Softball @ Home

April 18 - Boys Baseball @ Home 5:30

## CAREER COUNSELLOR

### Registration Support for U of L

If you are starting at the University of Lethbridge in Fall 2019, they have resources to help you with course registration and timetables. For help with registration, you can attend an online tutorial from anywhere or an in-person tutorial at their Calgary Campus. Visit for dates and times: <https://www.uleth.ca/future-student/registration-support>

### Lethbridge College Awards Application now open

With just one online application, you can apply for all of the awards and scholarships that you qualify for at Lethbridge College. A few minutes of your time can help fund your future.

Their electronic application is simple and takes only a few minutes to complete. Successful recipients receive a letter in the mail in July. Grads and apprentices receive cheques, while entrance and continuing students receive instructions on how to convert their awards to a tuition credit once they are registered.

Only those who have applied to Lethbridge College qualify for awards.

Visit this link for the application: <https://lethbridgecollege.ca/departments/student-awards-and-financial-aid/awards-and-scholarships>

**Grade 11 Merit Award:** students can apply for the University of Lethbridge Grade 11 Merit Scholarships, which entitles students with a 75 - 79.9% average with \$500 towards U of L tuition and those students with an 80% or above average a total of \$800 towards U of L tuition once they've graduated. Students are encouraged to apply early. Students in other schools have already been notified of their award amount; however, they do have until **JUNE 30**. Link: <https://www.uleth.ca/ross/student-finance/grade-11-merit-award-application-university-lethbridge>

**myPass:** Make sure your Grade 12 student is signed up with myPass in order to receive his/her diploma marks in July. Students can begin signing up for myPass in Grade 10. myPass provides information on credits, keeps track of where you are towards your high school diploma, allows you to order official transcripts and so on. Please visit County Central's homepage or Facebook page to find out more information on how to sign up.

**April 26:** Alberta Innovates Heritage Youth Researcher Summer (HYRS) Program is designed for motivated Grade 11 students in Alberta high schools to gain first-hand experience with biomedical and health research, and to introduce them to career opportunities in research. HYRS is not just a laboratory work experience - it is a well-rounded program focused on Grade 11 students. Students will work in a University lab doing cutting-edge research, and participants will meet at least once a week for a variety of activities to broaden and enhance their research experience. Activities include safety and introductory training sessions, tours of campus and other research facilities, lectures on health research, and discussions with guest speakers about their careers in research. To learn more visit this link for Lethbridge: <http://www.uleth.ca/node/2982>

For other scholarship information talk to Ms. Hill or visit the County Central High School webpage and look under **School News**.

I'd be happy to answer your questions. *Email:* [angela.hill@pallisersd.ab.ca](mailto:angela.hill@pallisersd.ab.ca)

*Office phone:* (403) 485-2223

*In the office:* Wednesday, Thursday afternoon, & Friday mornings.

# Change in Bus Status App for Palliser Parents

Due to Apple's new guidelines, individualized bus status apps for each participating school division will no longer be allowed upon conclusion of the 2018-2019 school year. Instead, Bus Status will be a single, "unified" app in the App Store. App users will need to select 'Palliser Regional Schools' from a list the first time they open the new app. From that moment on, the app will work exactly as it did before.

At the end of this school year our website provider, Box Clever, will attach a message to the old app prompting parents to download the new version in order to keep receiving notifications. The new app is already available and updates made to the status of Palliser buses go simultaneously to both versions of the app. Since summer vacation plans and other matters may be firmly in mind once the last school bell rings, parents may want to make the changeover now and avoid the possibility of having to scramble to make the changes upon the first snowfall next winter. See step-by-step instructions below on how to download the new Bus Status app:

1. Search "Bus Status" on the App Store or Google Play, or use the QR codes.

iOS:



Android:



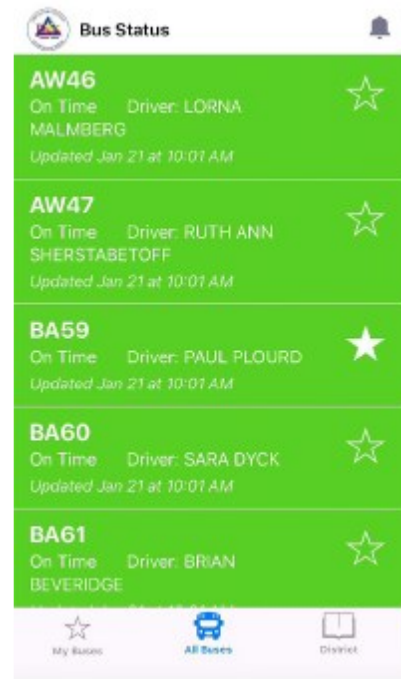
2. Download the "Bus Status" app by Box Clever.



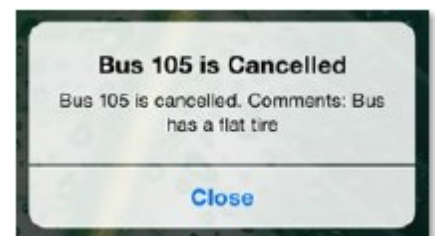
3. Open the app and select *Palliser Regional Schools* from the list.



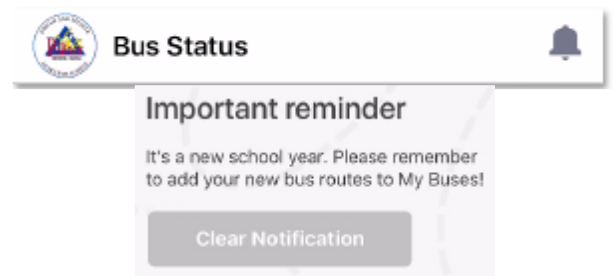
4. Go to *All Buses*. Tap the star to add a bus to *My Buses*.



5. You'll receive a notification when one of your buses is Delayed, Cancelled or Early.



6. Tap the bell icon to see general Notifications.





ULCAN

# TRADE & TOURISM EXPO

April 13, 2019, Community Recreation Centre  
504 4 Avenue S., Vulcan AB.  
10:00 a.m. - 4:00 p.m.

*Partnering Together to Bring To You*

The Vulcan District Chamber of Commerce, Vulcan County, and the Town of Vulcan

## 1st Annual Trade Expo Showcase

Business, Industry, Agriculture, Innovation & Tourism



**Peter Casarella, Ex. Director South Bow Plains to Prairie**, How Regional Collaboration Created the Chicken-and-egg Problem for Electric Vehicles in Southern Alberta



**Ghinda Beagiu, Marketing & Business Leadership Coach**, Experience over Transaction, removing obstacles that could be killing your business.

**To REGISTER for BOOTH**  
Or to request Marketing or Sponsorship Package Information

**Please Contact Sherry Paule**, Economic Development Officer, Vulcan County  
Phone: 403.485-3130 or  
Email: sherry.paule@vulcancounty.ab.ca



Featuring a Spectacular Line up of Guest Speakers  
Panel Discussion With A Networking Event to Follow  
1:30 pm — 4:00 pm

Meet your Makers  
Food trucks on location  
50 / 50 Draws  
Door Prizes and more...  
Media on Location

## YOUTH ADVISORY COUNCIL TO PROMOTE NUTRITION FOR BETTER HEALTH

Are you interested in healthy eating?  
Do you want your voice heard?  
Do you want to help others?

Are you in Grade 10, 11, or 12?  
(for 2019-2020 school year )

### THE YOUTH ADVISORY COUNCIL IS NOW ACCEPTING APPLICATIONS!

#### What does the council do?

- Attend Monthly meetings (via skype) with youth from around Alberta
- Share with Alberta Health Services what nutrition issues you care about
- Give feedback on nutrition and other health resources

#### Benefits:

- Develop leadership skills
- Network with other youth throughout Alberta
- Enhance and expand your resume
- Gain valuable volunteer experience



The Youth Advisory Council (YAC) is part of the School Nutrition Integrated Working Group (SNIWG) within Alberta Health Services (AHS)

#### APPLICATION DEADLINE:


Friday May 3rd, 2019

Apply at <http://bit.ly/ahsvac2019>  
For more information please e-mail:  
[nutritionyouthadvisory@ahs.ca](mailto:nutritionyouthadvisory@ahs.ca)



IF YOU ARE INTERESTED IN THE YOUTH ADVISORY COUNCIL PLEASE STOP BY THE OFFICE AND PICK UP AN INFORMATION PACKAGE.

# April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Jr. Badminton 3:30 CRC Sr. Badminton 5:00 CRC Sr. B. Baseball 5:30	2 Hot Lunch—Smokie Combo Girls Softball 3:30 Girls Rugby 4:00	3 Jr. Badminton 3:30 CRC Sr. Badminton 5:00 CRC Sr. B. Baseball 5:30 Girls Rugby 4:00	4 Hot Lunch—Tater tot Casserole Girls Softball 3:30	5 Viper VB CRC 5-7	6 Jr. Badminton @ Medicine Hat
7 Youth Basketball 3:30-5 Club VB #4496 5-8 Pm	8 Jr. Badminton 3:30 CRC Sr. Badminton 5:00 CRC Sr. B. Baseball 5:30	9 Hot Lunch B. Baseball @ Home 5:30 Girls Softball 3:30 Girls Rugby 4:00	10 Jr. Badminton 3:30 CRC Sr. Badminton Districts Sr. B. Baseball 5:30 Girls Rugby 4:00 Rec. Basketball 8PM	11 Hot Lunch Girls Softball 3:30 Girls Rugby @ WCHS	12 Report Cards Green Shirt Day Rugby 7's Home Tourn. Viper VB CRC 5-7	13 Trade Show CRC Rugby 7's Home Tourn.
14 Youth Basketball 3:30-5 Club VB #4496 5-8 Pm	15 Jr. Badminton Districts Sr. Badminton 5:00 CRC Sr. B. Baseball 5:30	16 Hot Lunch Girls Softball @ Home Boys Baseball @ Kainai Girls Rugby 4:00	17 JV Softball Away Jr. Badminton 3:30 Gym Sr. Badminton Zones Sr. B. Baseball 5:30 Girls Rugby @ Walshe Europe Trip Leave Volunteer Dinner CRC	18 Hot Lunch Girls Softball 3:30 B. Baseball @ Home 5:30	19 Good Friday Easter Break	20
21 	22	23	24 Rec. Basketball 8PM	25	26 Dance Set up CRC	27 Dance CRC
28 Youth Basketball 3:30-5 Club VB #4496 5-8 Pm	29 Welcome Back Sr. B. Baseball 5:30 Jr. Badminton 3:30 CRC Sr. Badminton 5:00 CRC	30 Hot Lunch Girls Softball 3:30 Girls Rugby 4:00 B. Baseball @ Pincher				